



MLS #	<b>98368830</b>	Asking Price	<b>\$0</b>
Class	<b>Residential</b>	Status	<b>Active</b>
Type	<b>Single Family</b>	# Beds	<b>3</b>
Area	<b>W Boise-Garden City - 0650</b>	# Baths	<b>2.0</b>
Address	<b>8845 W Midland</b>	Level	<b>Single</b>
City	<b>Boise</b>	Garage	<b>2</b>
Zip	<b>83704</b>	Apx SqFt	<b>1370</b>



**For Sale**

**REMARKS**

Live Public Auction August 9th. Personal porperty sells starting at 10AM - Home at 12 NOON, Home on Northend selling at 3pm on-site. Estate auction homes being sold by: Order of Trustee with confirmation. All to be liquidated! See website for terms and to register. 5% Buyers Premium added to final live bid to arrive at total purchase price due as the non-refudable deposit on auction day. Balance due within 30 days at closing. Seller to provide standard title insurance and 1/2 escrow fee

**AGENT REMARKS**

Mr. and Mrs. clean lived here. Home appears to be in very good condition. Beautiful yard and subdiviision. All cars and personal property selling at auction on same day. Please verify all information. Sold with no-contingencies.

**GENERAL**

Listing Date	<b>7/9/2008</b>	List Agent - Phn	<b>Kent Corbett - (208) 888-9563</b>	/ Fax	<b>(208) 887-6560</b>
Expiration Date	<b>11/1/2008</b>	List Office - Phn	<b>Corbett Bottles Real Estate - Main (208) 377-5700</b>	/ Fax	<b>(208) 377-0035</b>
DOM / CDOM	<b>5 / 5</b>	Owner/Bus./Home	<b>Guiles Trust</b>	/	/
Year Built	<b>1988</b>	Co-List Agent			<u>Level</u> <u>Size</u>
Age	<b>11 - 20 Years</b>	Tenants Name			Living
Lot Size	<b>irr            X irr</b>	Agent Email	<b>info@CorbettAuctions.com</b>		Dining
# Acres	<b>0.17</b>	Co-Op Agent \$/%	<b>% 2.00    Variable Rate? No</b>		Family
Land Size	<b>Sm Lot 5999 SF</b>	Selling Agt to Prsnt?	<b>Yes</b>		Great Rm
School District	<b>Boise School District #1</b>	Original Price	<b>\$0</b>		Kitchen
Grade School	<b>Valley Vw</b>	Prc/SqFt	<b>0.00</b>		Master <b>Main</b>
Jr High	<b>Lewis and Clark</b>	# Beds - Main	<b>3</b>	Apx Above Grade Fin	<b>1370</b>
Sr High	<b>Centennial</b>	# Beds - Upper	<b>0</b>	Apx Above Grade Unfin	<b>0</b>
County	<b>Ada</b>	# Beds - Below	<b>0</b>	Apx Below Grade Fin	<b>0</b>
Subdivision	<b>Fairbanks Sub</b>	# Baths - Main	<b>2.0</b>	Apx BelowGrade Unfin	<b>0</b>
Builder		# Baths - Upper	<b>0.0</b>	Apx Fin SQFT	<b>1370</b>
Listing Service	<b>Full Service</b>	# Baths - Below	<b>0.0</b>	Apx Unfin SQFT	<b>0</b>
Est. Comp Date		Flood Ins Req?	<b>No</b>	Home Owner Exempt?	<b>Yes</b>
Virtual Tour		Water Deliv?		Water Shares Avail?	
Showing	<b>Lock Box</b>	Irrigation Dist?	<b>Yes</b>	Improvment. District?	<b>No</b>
Occupied By	<b>Vacant</b>	Irrig Dist Name			
Includes					Den
Excludes					Eating
Directions	<b>Maple Grove North of Ustick, East on Midland.</b>				
Legal	<b>LOT 11 BLK 1 FAIRBANKS SUB</b>				
					Rec Rm
					Office
					Other
					Utility
					Garage
					Shop

**FEATURES**

AIR COND	<b>Central Air</b>	LAND USE	<b>Single</b>	ROOF	
FIREPLACE		SPRINKLERS		SEWER	
GARAGE TYPE	<b>Attached</b>	WATER		SQFT SRC	<b>Public Records</b>
HEATING		POOL/SPA		LIST CLASS	<b>Excl Right to Sell</b>
CONSTRUCTION	<b>Brick, Frame</b>				
DOCS ON FILE					
KITCHEN FEAT					
LOT FEAT	<b>Fenced Fully</b>				
STRUCTURE FEAT					
TERMS	<b>Auction</b>				

**FINANCIALS**

Financing Remarks	<b>Live Public Auction Aug-9</b>
Assoc Setup/Trnsfr	<b>0</b>
Association Fees\$	<b>0.00      Not Applica...</b>
Tax Year	<b>2007</b>
Parcel #	<b>R2732850110</b>

**SOLD INFORMATION**

Closing Date		Pending Date	
Sold Price		Sold Prc/SQFT	
How Sold			

Today's Date: 07/14/2008

This information is not guaranteed. EQUAL HOUSING OPPORTUNITY