

ALL FIELDS DETAIL



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|---------------------|-----------------------|------------------------|------------|
| MLS # | 98405177 | Land Size | None |
| Status | New | # Beds | 1 |
| Type | Condo | Garage Capacity | 0 |
| Address | 307 - 102 Park Street | Age | 1 -5 Years |
| Address 2 | | Level | Single |
| City | McCall | | |
| State | ID | | |
| Zip | 83638 | | |
| Area | Valley County - 1800 | | |
| Class | Residential | | |
| Asking Price | \$1,000 | | |
| Sale/Rent | For Sale | | |
| IDX Include | Yes | | |

GENERAL

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| VOW Include | Yes | VOW Address | Yes |
| VOW Comment | Yes | VOW AVM | Yes |
| # Baths | 1.0 | Subdivision | 0 Not Applic. |
| County | Valley | Directions | N. on 3rd (Hwy. 55), Left on Park Street |
| # Acres | 0.00 | Price per Acre | 0.00 |
| New Constr Comp Date | | Year Built | 2007 |
| Lot Size Length | 0 | Lot Size Width | 0 |
| Irrigation District (Y/N) | No | Irrigation District Name | |
| Water Shares Avail (Y/N) | | Water Deliverable (Y/N) | |
| School District | McCall-Donnelly Joint District #421 | Assigned Grade School | McCall |
| Assigned Jr High | McCall Donnelly | Assigned Sr High | McCall Donnelly |
| Builder | | Apx Above Grade Fin | 961 |
| Apx Below Grade Fin | 0 | Apx Fin SQFT | 961 |
| Apx Above Grade Unfin | 0 | Apx Below Grade Unfin | 0 |
| Apx Unfin SQFT | 0 | Apx SqFt | 961 |
| Price per SQFT | 1.04 | Master Bedroom Size | |
| Master Bedroom Level | Main | Bedroom2 Size | |
| Bedroom 2 Level | | Bedroom3 Size | |
| Bedroom 3 Level | | Bedroom4 Size | |
| Bedroom 4 Level | | Bedroom5 Size | |
| Bedroom 5 Level | | Bonus Room Size | |
| Bonus Room Level | | Den Size | |
| Den Level | | Eating Space Size | |
| Eating Space Level | | Entry Size | |
| Entry Level | | Family Room Size | |
| Family Room Level | | Formal Dining Room Size | |
| Formal Dining Level | | Great Room Size | |
| Great Room Level | | Kitchen Size | |
| Kitchen Level | | Living Room Size | |
| Living Room Level | | Office Size | |
| Office Level | | Other Room Size | |
| Other Room Level | | Recreation Room Size | |
| Recreation Room Level | | Utility Room Size | |
| Utility Room Level | | Shop Dimensions | |
| Garage Dimensions | | # Bedrooms - Main Level | 1 |
| # Bedrooms Upper Level | 0 | # Bedrooms - Below Grade | 0 |
| # Bathrooms - Main Level | 1.0 | # Bathrooms - Upper Level | 0.0 |
| # Bathrooms - Below Grade | 0.0 | Property Included | |
| Property Excluded | | Association Fees\$ | 100.00 |
| Association Frequency | Monthly | Assoc Setup/Transfer Fees | 0 |
| Local Improvmnt Dist(Y/N) | No | Home Owner Exempt (Y/N) | No |
| Flood Ins Required(Y/N) | No | Taxes | 1969.00 |
| Tax Year | 2009 | Parcel # | CLA |
| Legal Description | CLA | Agent | Kent Corbett - Voice: (208) 888-9563 |
| Listing Office 1 | Corbett Bottles Real Estate - Main: (208) 377-5700 | List Agent 2nd Phone | 208-941-1868 |
| Co-Agent | MARK BOTTLES, BROKER - CELL: (208) 866-2222 | Co-Office | Mark Bottles Real Estate Serv. - Main: (208) 377-5700 |
| Selling Agt to Prsnt(Y/N) | No | Variable Rate (Y/N) | No |
| Co-Op Broker Compensation | 2.00 | Compensation Type | % |
| Listing Service | Full Service | Owner Name | |
| Contact Phone 1 | | Contact Phone 2 | |

GENERAL

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|-------------------------------|----------------------|----------------------------------|-----------|
| Tenants Name | | Tenants Phone | |
| Tenant Monthly Rent \$ | | Listing Date | 6/16/2009 |
| Expiration Date | 9/16/2009 | Occupied By | Tenant |
| Showing Instructions | Appointment Only | Off Market Date | |
| Mapping | | Tax ID | |
| Update Date | 6/19/2009 | Status Dt | 6/16/2009 |
| Status Date | 6/16/2009 | HotSheet Date | 6/16/2009 |
| Price Date | 6/16/2009 | Input Dt | 6/16/2009 |
| Input Date | 6/16/2009 3:57:00 PM | Associated Document Count | 0 |
| Original Price | \$1,000 | Cumulative DOM | 3 |
| Cumulative DOMLS | | Agent Hit Count | 14 |
| Client Hit Count | 8 | Open House Date Begin | |
| Open House Time Begin | | Open House Date End | |
| Open House Time End | | Open House Shown By | |
| Days On Market | 3 | Price/Apx SqFt | \$1.04 |

FEATURES

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|---------------------|----------------------------------|--------------------|---------------------|
| AIR COND | INCLUDED KITCHEN FEATURES | LIST CLASS | STRUCTURE |
| Central Air | Dishwasher | Excl Right to Sell | Hardwood |
| CONSTRUCTION | Disposal | SQFT SOURCE | Jetted Tub |
| Frame | Microwave | Public Records | TERMS |
| FIREPLACE | Oven/Range Freestanding | LOT | Cash |
| Gas | Refrigerator | View | Auction |
| HEATING | Washer | ROOF | WATER |
| Electric | Dryer | Comp Shingle | City Service |
| Forced Air | LAND USE | SEWER | DOCS ON FILE |
| | Condo/Townhouse | Yes Connected | CC&Rs |

FINANCIAL

| | | | |
|----------------------------------|--|-----------------------------|----------------|
| Possible Short Sale (Y/N) | No | REO/Bank Owned (Y/N) | No |
| In Foreclosure (Y/N) | No | Financing Remarks | Public Auction |
| Agent Remarks | *LIVE PUBLIC ABSOLUTE AUCTION* Saturday, July 18th 12PM on-site* NO Minimum Bid, NO Reserve - Please conduct all due diligence and inspections prior to auction date. To be sold "as-is" with no contingencies. 5% Buyer's Premium added to final live bid to arrive at total purchase price. \$25,000 due day of auction as non-refundable deposit with balance due in 30 days at closing. Building Lobby Access Code: 123456* | | |

SOLD STATUS

| | |
|----------------------------|----------------------------|
| How Sold | Pending Date |
| Closing Date | Sold Price |
| Sold Price per SQFT | Sold Price Per Acre |
| Sell Team | Selling Agent 1 |
| Selling Office 1 | Selling Agent 2 |
| Selling Office 2 | |

REMARKS

LIVE PUBLIC ABSOLUTE AUCTION Saturday, July 18th 12PM on-site* NO Minimum Bid, NO Reserve. Will be sold to the highest bidder regardless of price! Park Plaza Condos. High quality condos. One 3rd floor unit (1,691 SF) and one 2nd floor unit (700 SF OR 1,691 SF) will be sold absolute. All remaining units will be sold with seller's confirmation. Beautiful property located in the heart of downtown McCall. View website for interior photos and open house dates.

ADDITIONAL PICTURES



DISCLAIMER

This information is not guaranteed. EQUAL HOUSING OPPORTUNITY