



TitleOne  
a title & escrow co.

TitleOne Corporation  
Authorized Agent for:  
Westcor Land Title Insurance Company

ALTA Commitment (6/17/06)

File Number: A1090597 ST/DS

SCHEDULE A

- 1. **Effective Date:** March 9, 2010 at 07:30 AM
- 2. **Policy (or Policies) to be issued:**

<input checked="" type="checkbox"/> ALTA Owner's Policy (6/17/06)	Standard Coverage	Policy Amount:	\$ 10,000.00
Proposed Insured:		Premium:	\$ 200.00
To Be Determined			
Endorsements: Owners Policy Endorsements		Charge:	

- 3. **The estate or interest in the land described or referred to in this Commitment and covered herein is:**  
Fee Simple
- 4. **The land described in this Commitment is owned, at the Effective Date, by:**  
Capital Development, Inc., an Idaho corporation
- 5. **The land referred to in the Commitment is described as follows:**  
Lot 9 in Block 1 of Castlebury West Business Park No. 2, according to the official plat thereof, filed in Book 101 of Plats at Pages 13302 through 13304, official records of Ada County, Idaho.

(End of Schedule A)

TitleOne Corporation

By:   
Scott Thiel, Title Officer

**SCHEDULE B - SECTION I**  
**REQUIREMENTS AND NOTES**

**ALTA Commitment (6/17/06)**

**File Number: A1090597 ST/DS**

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**The following are the requirements to be complied with:**

- a. The Company will require delivery of and approval by the Company of an Indemnity and Affidavit as to Debts, Liens and Possession, prior to the issuance of the policy.
- b. Necessary conveyance to the proposed insured.
- c. TitleOne Corporation reserves the right to add additional requirements and/or exceptions upon receipt of the proposed insured's name and other details of the forthcoming transaction.
- d. NOTE: According to the available records, the purported address of said land is:

3443 W. Bavaria Street  
Eagle, Idaho 83616

(End of Schedule B - Section I)

**SCHEDULE B - SECTION II**  
**EXCEPTIONS FROM COVERAGE**

**ALTA Commitment (6/17/06)**

**File Number:** A1090597 ST/DS

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**Note: The Policy (or Policies) of insurance may contain a clause permitting arbitration of claims at the request of either the Insured or the Company. Upon request, the Company will provide a copy of this clause and the accompanying arbitration rules prior to the closing of the transaction.**

**Any policy we issue will have the following exceptions unless they are taken care of to our satisfaction:**

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claims of easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or materials heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims to title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices to such proceedings whether or not shown by the records of such agency, or by the public records.
7. Taxes, including any assessments collected therewith, for the year 2008 which are all delinquent.  
Parcel Number: S0424449950  
Code Area: 05-75  
Original Amount: \$7,102.60 plus penalty and interest.
8. Taxes, including any assessments collected therewith, for the year 2009 for which the first installment is delinquent and the second installment is due and payable on or before June 20, 2010.  
Parcel Number: R1317630040  
Code Area: 05-75  
Original Amount: \$1,854.76 plus penalty and interest.
9. Taxes, including any assessments collected therewith, for the year 2010 which are a lien not yet due and payable.
10. The land described herein is located within the boundaries of the City of Eagle (208-939-6813) and is subject to any assessments levied thereby.
11. The land described herein is located within the boundaries of Eagle Sewer District (208-939-0132) and is subject to any assessments levied thereby.

**SCHEDULE B - SECTION II**  
**EXCEPTIONS FROM COVERAGE**  
**(Continued)**

ALTA Commitment (6/17/06)

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12. The land described herein is located within the boundaries of Settlers Irrigation District (208-344-2471) and is subject to any assessments levied thereby.
13. Liens, levies, and assessments of the Castlebury West Business Park Owners Association, Inc.
14. Reservations and exceptions in a United States Patent, and in the act authorizing the issuance thereof.  
Recorded: April 15, 1899  
Book 3 of Patents at Page 411
15. Terms, conditions, easements and, obligations, if any, contained in Development Agreement by and between City of Eagle and Capital Development, Inc..  
Recorded: July 12, 2007  
Instrument No: 107098685
16. Terms, covenants, conditions, restrictions, and obligations, if any, contained in Ordinance No. 573.  
Recorded: August 23, 2007  
Instrument No.: 107119112
17. Easements, reservations, restrictions, and dedications as shown on the official plat of Castlebury West Business Park No. 2.
18. Terms, provisions, covenants, conditions, and, restrictions contained in a Central District Health Letter.  
Recorded: August 5, 2008  
Instrument No.: 108089493
19. Terms, covenants, conditions, restrictions, and obligations, if any, contained in Ordinance No. 614.  
Recorded: December 8, 2008  
Instrument No.: 108130291
20. A Deed of Trust to secure an indebtedness in the amount shown below and any other obligations secured thereby:  
Amount: \$1,285,500.00  
Trustor/Grantor: Capital Development, Inc., an Idaho corporation  
Trustee: Stewart Title of Boise, Inc.  
Beneficiary: Washington Trust Bank  
Dated: July 12, 2007  
Recorded: July 13, 2007  
Instrument No.: 107099916

(End of Schedule B-II)



**TitleOne Corporation**  
Authorized Agent for:  
**Westcor Land Title Insurance Company**

File Number: A1090597 ST/DS

**CONTACT INFORMATION**

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**We would like to Thank You for your business. We appreciate the opportunity to serve you and the following contact information has been provided for your convenience during this transaction.**

If you have any closing questions please contact your Escrow team:

Dianna Stork  
Escrow Officer:  
dstork@titleonecorp.com  
868 E. Riverside Drive, Ste. 100  
Eagle, Idaho 83616  
(208) 246-8271 Phone  
(208) 493-0201 Fax

Matt Bramwell  
Escrow Assistant:  
mbramwell@titleonecorp.com  
868 E. Riverside Drive, Ste. 100  
Eagle, Idaho 83616  
(208) 947-1657 Phone  
(208) 493-0201 Fax

If you have any title questions please contact your Title Officer:

Scott Thiel  
Title Officer:  
sthiel@titleonecorp.com  
1101 W. River St., Ste 201  
Boise, Idaho 83702  
(208) 287-5314 Phone  
(208) 287-5322 Fax

A copy of this commitment has been provided to:

Boyce Bailey  
Corbett Bottles Real Estate Marketing  
5418 N. Eagle Road Ste 160  
Boise, ID 83713  
(208)377-5700

Sherri Boudreaux  
Mark Bottles Real Estate Services  
5418 N. Eagle Road Ste 160  
Boise, ID 83713  
(208)377-5700

Visit us at our website: [www.titleonecorp.com](http://www.titleonecorp.com)

1101 West River St., Ste 201 Boise, Idaho 83702 208.424.8511 fax 208.424.0049  
1940 S. Bonito Way, #190 Meridian, Idaho 83642 208.493.6350 fax 208.493.6360  
868 E. Riverside Dr. #101 Eagle, Idaho 83616 208.493.0200 fax 208.493.0201  
5660 E. Franklin Rd., Ste 101 Nampa, Idaho 83687 208.475.1155 fax 208.475.1156  
170 2nd Street South Nampa, Idaho 83651 208.249.3999 fax 208.249.3998  
904 Dearborn St., Ste 100 Caldwell, Idaho 83605 208.649.1001 fax 208.649.1002



PARCEL INFORMATION

Year 2010	Parcel # R1317630040	Property Type Real	Status Active	Exemption % None 0	Code	<input type="checkbox"/> Urban Renewal
<input checked="" type="checkbox"/> Taxes Owing		Sub Property Type None	Code Area 05-75	Districts	Appraisers Initials CSC	<input type="checkbox"/> Ownership Change
						<input type="checkbox"/> Drop HOE
						<input type="checkbox"/> Circuit Breaker
						<input type="checkbox"/> Bankruptcy

Print Property Desc. Cancel Help

OWNER INFORMATION

Name  
CAPITAL DEVELOPMENT INC

Add'l Info

Mailing Address  
6200 N MEEKER PL  
BOISE ID 83713-0000

PHYSICAL LOCATION

Property Address  
3443 W BAVARIA ST  
EAGLE ID 83616-0000

Group Type  
SUB Group # 131763

Description  
CASTLEBURY WEST BUSINESS PARK NO 02

Township/Range/Section  
4N 1W 24 Zoning Code MU-DA

Reappraisal  
Year 2010 Physical Inspection 07/15/2009 MLS Area 900 - Eagle

PARCEL VALUES

Assessment Roll	Property Occupancy	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area	Total Parcel Values	
Property Roll	Non-Occupancy	210	0.424	166,200	MARKET	05-75	Assessed Amt	166,200
Public Property Description - Display [PT2:9F]							Taxable Amt	166,200



State Parcel #  
E52910010090

Property Description  
LOT 09 BLK 01  
CASTLEBURY WEST BUS PARK #2

Total Acreage 0.424

Acreage Verified  Yes  No Date 00/00/0000 User

Cancel

arm Manufactured



PARCEL INFORMATION

Year:  Parcel #:   
 Property Type:  Status:  Exemption:  %:  Code:   
 Taxes Owing Sub Property Type:  Code Area:  Appraisers Initials:   
 Urban Renewal  
 Ownership Change  
 Drop HOE  
 Circuit Breaker  
 Bankruptcy

Districts for Code Area [PT3amf]

Name:

Mailing Address:

BOISE ID 83713-0000

Assessment Roll

Property Roll

Land 1

Year:  Parcel #:

Code Area	District Number	Levy Amount	Description	Phone
05-75	1	.002634391	ADA COUNTY	(208) 287-7000
05-75	3	.000127300	EMERGENCY MEDICAL	(208) 287-2950
05-75	6	.001023202	ADA COUNTY HIGHWAY DIST	(208) 387-6120
05-75	8	.003514248	SCHOOL DISTRICT NO. 2	(208) 855-4500
05-75	15	.001001407	EAGLE CITY	(208) 939-6813
05-75	25	.000142483	STAR CEMETERY	(208) 286-7727
05-75	27	.001463759	EAGLE FIRE	(208) 939-6463
05-75	35	.000049134	EAGLE SEWER	(208) 939-0132
05-75	43	.000029491	MOSQUITO ABATEMENT	(208) 577-4646
05-75	46	.000083336	WESTERN ADA RECREATION	(208) 887-1730
05-75	100	.000133257	COLLEGE OF WESTERN IDAHO	(208) 562-2113

Total Levy:

TOTAL

Assessed Amount:

HOE Amount:

Taxable Amount:

\*Based On Most Current Certified Levies\*





PARCEL INFORMATION



Year	Parcel #	Property Type	Status	Estimate	% Code	Urban Renewal							
Display Characteristics Land [PT31rF]													
Parcel Suffix	Parcel #	Street #	Pre Dir.	Street Name	Street Suffix	Post Dir.	Unit Type	Unit #	City	State	Zip Code	Assessment Roll	0
	R1317630040	3443	W	BAVARIA	ST				EAGLE	Idah	83616-0	Property Roll	Nor

Name: CAPITAL  
 Year: 2010 Code Area #: 05-75  
 Parcel #: R1317630040  
 [Print] [Cancel]

Mailing Ad: 6200 N M BOISE ID	Reappraisal Year: 2010	Assessed Acres	Residential: 0.000 <input type="radio"/> Ft <input type="radio"/> Ac <input checked="" type="radio"/> Lot	Commercial: 0.424 <input type="radio"/> Ft <input type="radio"/> Ac <input type="radio"/> Lot	Other: 0.000 <input type="radio"/> Ft <input type="radio"/> Ac <input checked="" type="radio"/> Lot
	Appraisers Initials: CSC	State Category Code	0	210	0
	Inspection Date: 07/15/2009	Value per:	0.00	9.00	0.00
	MLS Area: 900				

Street Description	Neighborhood Type
Utilities	Neighborhood Condition
Water	Topography
Sewer	Water
<input type="checkbox"/> Offsite Impr Curb/Gutters	View: None
<input type="checkbox"/> Offsite Impr Sidewalks	

% Owner Occupied: 0

Values	
Residential	0
Commercial	166,200
Other	0





CAPITAL DEVELOPMENT INC

6200 N MEEKER PL  
BOISE ID 83713-0000

Bank Code  Details  PrePaid  
Code Area  District  SubRoll  
Values

Interest Date  Calculate  
Total Due

Print

Year	Amount Due Full Year	Amount Due 1st Half	Amount Due 2nd Half	Tax/Cert Full Year	Late Charge Full Year	Fees Full Year	Interest Full Year	Tax/Cert 1st Half	Late Char 1st Hal
2008	8297.42	4148.71	4148.71	7102.60	142.06	0.00	1052.76	3551.	71.03

Tax Summary | Public Pre-Paid

Charge Summary

Year	Assessment Roll	Date Due	Total Payments	Tax Charge	Tax Payment	Tax Adjustment	Cert Charge	Cert Payment	Cert Adjustment	La C
2008	Property Rt	12/22/20	0.00	7102.60	0.00	0.00	0.00	0.00	0.00	14



# CASTLEBURY WEST BUSINESS PARK NO. 2

PLAT SHOWING  
A SUBDIVISION

LOCATED IN THE SE1/4 OF THE SE1/4 OF SECTION 24, T.4N., R.1W., B.M.  
EAGLE, ADA COUNTY, IDAHO

2008

**Engineering NorthWest, LLC**  
BOISE, IDAHO



SCALE: 1" = 60'

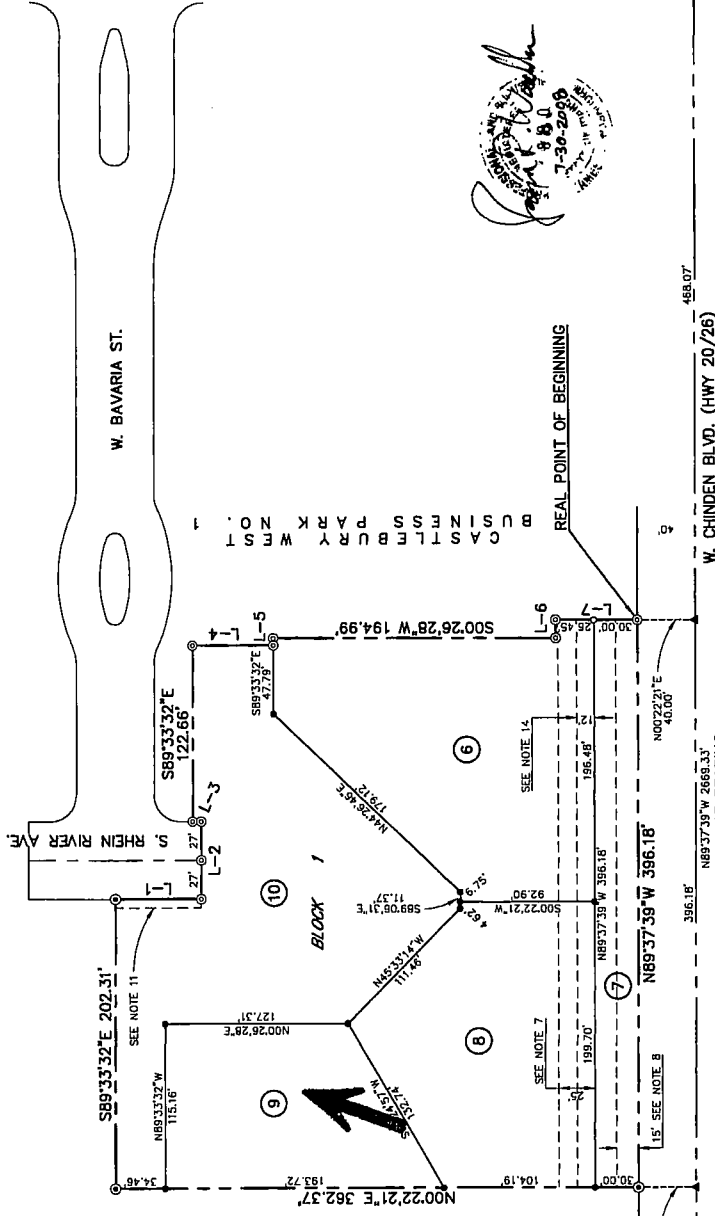
LINE	BEARING	LENGTH
L-1	S00°26'28" W	50.00'
L-2	S89°33'32" E	54.00'
L-3	N00°26'28" E	6.04'
L-4	S00°26'28" W	56.49'
L-5	S89°33'32" E	5.00'
L-6	S89°39'32" E	12.58'
L-7	S00°22'21" W	56.45'

THIS MAP IS FURNISHED AS AN ACCOMMODATION STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND. IT DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN HEREIN.

**LEGEND**

- FOUND BRASS CAP
- SET 5/8" X 30" IRON PIN WITH PLASTIC CAP, PLS 7880
- SET 1/2" X 24" IRON PIN WITH PLASTIC CAP, PLS 7880
- FOUND 5/8" IRON PIN, PLS 7880 UNLESS OTHERWISE NOTED
- FOUND 1/2" IRON PIN, PLS 7880
- ▲ CALCULATED POINT, NOT SET
- PROPERTY BOUNDARY
- EASEMENT LINE
- LOT LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- SECTION LINE
- LOT NUMBER
- DATA OF RECORD

UNPLATTED



**NOTES:**

- ALL LOT LINES COMMON TO A PUBLIC RIGHT-OF-WAY LINE ARE HEREBY PLACED AT THE FOOT OF THE PUBLIC UTILITIES AND PLUMBING EASEMENT UNLESS DIMENSIONED OTHERWISE. THIS EASEMENT SHALL BE FOR THE FOLLOWING PURPOSES: UTILITIES, AND EAGLE CITY STREET LIGHTS.
- ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE APPLICABLE ZONING REGULATIONS IN EFFECT AT THE TIME OF RESUBDIVISION.
- LOT 10, BLOCK 1 IS DESIGNATED AS A COMMON AREA LOT TO BE OWNED AND MAINTAINED BY THE CASTLEBURY WEST BUSINESS PARK OWNER'S ASSOCIATION FOR THE CASTLEBURY WEST SEWER DISTRICT SANITARY SEWER & PUBLIC UTILITIES EASEMENT.
- LOT 7, BLOCK 1 IS A NON-BUILDABLE LOT TO BE OWNED BY THE DEVELOPER OR CASTLEBURY WEST BUSINESS PARK OWNER'S ASSOCIATION.
- DIRECT LOT ACCESS TO W. CHINDEN BLVD. IS PROHIBITED.
- IN COMPLIANCE WITH THE IDAHO CODE SECTION 31-3805 THE OWNER OF THIS SUBDIVISION HAS PROVIDED AN UNDERGROUND IRRIGATION SYSTEM. LOTS WITHIN THE SUBDIVISION WILL BE OBLIGATED FOR WATER AND IRRIGATION SYSTEMS WILL BE OWNED & MAINTAINED BY THE OWNER'S ASSOCIATION OR ASSIGNS.
- DIMENSIONED EASEMENT AS SHOWN ALONG THE SOUTH LOT LINE OF LOTS 6 & 8, BLOCK 1, IS DESIGNATED AS A PERPETUAL EASEMENT TO BE OWNED AND MAINTAINED BY THE CASTLEBURY WEST BUSINESS PARK OWNER'S ASSOCIATION.
- DIMENSIONED EASEMENT AS SHOWN ALONG W. CHINDEN BLVD., IS DESIGNATED AS A SIDEWALK/TRANSIT STOP EASEMENT RESERVED FOR THE CITY OF EAGLE OR IDAHO TRANSPORTATION DEPARTMENT.
- THIS DEVELOPMENT RECOGNIZES SECTION 22-4503 OF THE IDAHO CODE, RIGHT TO FARM ACT, WHICH STATES: NO AGRICULTURAL OPERATION OR ANY OTHER USES WHICH ARE IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER THE SAME HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION WAS NOT A NUISANCE AT THE TIME THE OPERATION BEGAN, PROVIDED THAT THE PROPERTY IS MAINTAINED IN A CONDITION THAT WOULD PERMIT THE OPERATION OR APPURTENANCE TO IT.
- MINIMUM BUILDING SETBACK LINES SHALL BE IN ACCORDANCE WITH THE APPLICABLE ZONING REGULATIONS AT THE TIME OF ASSUANCE WITH THE BUILDING PERMIT OR AS SPECIFICALLY APPROVED AND/OR REQUIRED.
- THE WESTERLY AND EASTERLY SIDES OF THE PUBLIC RIGHT-OF-WAY OF S. RHEIN RIVER ARE HEREBY DESIGNATED AS A PERPETUAL EASEMENT TO BE OWNED AND MAINTAINED BY THE CASTLEBURY WEST BUSINESS PARK OWNER'S ASSOCIATION AS SHOWN BY INSTRUMENT NO. 107113008 OF ADA COUNTY RECORDS.
- FOR ADDITIONAL BOUNDARY INFORMATION SEE RECORD OF SURVEY NUMBER 7892 OF ADA COUNTY RECORDS.
- DRAINAGE ON LOTS 6 THROUGH 10, BLOCK 1 SHALL BE CONTAINED ON-SITE PER THE COAR'S OF THE CASTLEBURY WEST BUSINESS PARK OWNER'S ASSOCIATION.
- LOTS 6 & 8, BLOCK 1, AS SHOWN HAVE A TWELVE (12) FOOT WIDE PUBLIC UTILITIES, PROPERTY DRAINAGE & PROPERTY IRRIGATION EASEMENT.
- ALL LOT OWNERS & ASSIGNS OF LOTS 6, 8 & 9, BLOCK 1 HAVE THE PERPETUAL EASEMENT TO BE OWNED AND MAINTAINED BY THE CASTLEBURY WEST BUSINESS PARK OWNER'S ASSOCIATION SHALL RUN WITH THE LAND, SAID LOTS WILL ACCESS THE PUBLIC RIGHT-OF-WAY OF S. RHEIN RIVER AVE. FROM THE SOUTHERLY 54'-FEET.
- ALL LOTS IN THIS SUBDIVISION WILL BE ANNEXED INTO AND BE SUBJECT TO THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF THE CASTLEBURY WEST BUSINESS PARK NO. 1.
- THIS PLAT IS SUBJECT TO A DEVELOPMENT AGREEMENT RECORDED AS INSTRUMENT NO. 107098665 OF ADA COUNTY RECORDS.

S.24 1/4  
S.25

PLS 5082  
C.P.&F. INSTR. NO. 96089549

S.24  
S.25  
S.30

FOUND BRASS CAP  
C.P.&F. INSTR. NO. 100011773

PK 101 10003

### CASTLEBURY WEST BUSINESS PARK NO. 2

#### CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE REAL PROPERTY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN THE SE 1/4 OF THE SE 1/4 OF SECTION 24, T. 4 N., R. 1 W., B.M., EAGLE, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 19 AND 30 OF T. 4 N., R. 1 E., B.M., AND SECTIONS 24 AND 25 OF SAID T. 4 N., R. 1 W.;  
THENCE NORTH 89°37'39" WEST, 468.07 FEET ON THE SECTION LINE COMMON TO SAID SECTIONS 24 AND 25, (FROM WHICH POINT THE 1/4 SECTION CORNER COMMON TO SAID SECTIONS 24 AND 25 BEARS NORTH 89°37'39" WEST, 2201.26 FEET DISTANT);

THENCE LEAVING SAID SECTION LINE, NORTH 00°22'21" EAST, 40.00 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF WEST CHINDEN BOULEVARD (STATE HIGHWAY 20/26), SAID POINT BEING THE REAL POINT OF BEGINNING;

THENCE NORTH 89°37'39" WEST, 356.18 FEET ON THE NORTHERLY RIGHT-OF-WAY LINE OF SAID WEST CHINDEN BOULEVARD, SAID LINE BEING 40.00 FEET NORTHERLY OF AND PARALLEL WITH THE SECTION LINE COMMON TO SAID SECTIONS 24 AND 25;

THENCE NORTH 00°22'21" EAST, 362.37 FEET;

THENCE SOUTH 89°33'32" EAST, 202.31 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF S. RHEIN RIVER AVENUE, SAID POINT ALSO BEING ON THE WESTERLY BOUNDARY LINE OF CASTLEBURY WEST BUSINESS PARK NO. 1 (A SUBDIVISION), AS SAME IS SHOWN ON THE PLAT THEREOF RECORDED IN BOOK 99 OF PLATS AT PAGE 12755 OF ADA COUNTY RECORDS;

THENCE ON THE WESTERLY BOUNDARY LINE OF SAID CASTLEBURY WEST BUSINESS PARK NO. 1 FOR THE FOLLOWING COURSES AND DISTANCES:

THENCE SOUTH 00°26'28" WEST, 60.00 FEET;

THENCE SOUTH 89°33'32" EAST, 54.00 FEET;

THENCE NORTH 00°26'28" EAST, 6.04 FEET;

THENCE SOUTH 89°33'32" EAST, 122.66 FEET;

THENCE SOUTH 00°26'28" WEST, 56.49 FEET;

THENCE SOUTH 89°33'32" EAST, 5.00 FEET;

THENCE SOUTH 00°26'28" WEST, 194.99 FEET;

THENCE SOUTH 89°33'32" EAST, 12.58 FEET;

THENCE SOUTH 00°22'21" WEST, 56.45 FEET TO THE REAL POINT OF BEGINNING. SAID PARCEL CONTAINS 2.97 ACRES MORE OR LESS.

IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE THE ABOVE DESCRIBED PROPERTY IN THIS PLAT AND TO DEDICATE TO THE PUBLIC THE PUBLIC STREETS AS SHOWN ON THIS PLAT. THE EASEMENTS AS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC. HOWEVER, THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND SUCH OTHER USES AS DESIGNATED WITHIN THIS PLAT AND NO PERMANENT STRUCTURES OR WATER TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS. ALL LOTS LOCATED IN THE SUBJECT SUBDIVISION, AND UNITED SERVICE FROM AN EXISTING UNITED WATER MAIN, SHALL BE LOCATED IN THE SUBJECT SUBDIVISION, AND UNITED WATER IDAHO, INC., HAS AGREED IN WRITING TO SERVE ALL OF THE LOTS WITHIN THIS SUBDIVISION.

CAPITAL DEVELOPMENT INC.

*David R. Yorgason*  
DAVID R. YORGASON, VICE PRESIDENT

#### ACKNOWLEDGEMENT

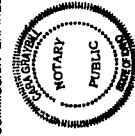
STATE OF IDAHO } S.S.  
COUNTY OF ADA }

ON THIS 30th DAY OF JANUARY, 2008, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED DAVID R. YORGASON, KNOWN OR IDENTIFIED TO ME TO BE THE VICE PRESIDENT OF THE CAPITAL DEVELOPMENT INC., THE PERSON THAT EXECUTED THE INSTRUMENT OR THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



June 8, 2012  
MY COMMISSION EXPIRES



*David R. Yorgason*  
NOTARY PUBLIC FOR IDAHO  
RESIDING IN BOISE, IDAHO

#### CERTIFICATE OF SURVEYOR

I, JAMES R. WASHBURN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



JAMES R. WASHBURN | IDAHO NO. 7880

**CASTLEBURY WEST BUSINESS PARK NO. 2**

**APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT**

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAY AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



*[Signature]*  
CENTRAL DISTRICT HEALTH DEPARTMENT  
2-19-08

**APPROVAL OF ADA COUNTY HIGHWAY DISTRICT**

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308 DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAY AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



*[Signature]*  
CHAIRMAN 2010

**CERTIFICATE OF COUNTY SURVEYOR**

I, THE UNDERSIGNED, COUNTY SURVEYOR IN AND FOR ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAY AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



*[Signature]*  
COUNTY SURVEYOR  
PLS 5-357 8-1-2008

**CERTIFICATE OF THE COUNTY TREASURER**

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308 DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAY AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



*[Signature]*  
COUNTY TREASURER

**APPROVAL OF CITY ENGINEER**

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, HEREBY APPROVE THIS PLAT.

*[Signature]*  
CITY ENGINEER

**COUNTY RECORDER'S CERTIFICATE**

STATE OF IDAHO } S.S.  
COUNTY OF ADA }

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF ENGINEERING NORTHWEST AT 5:00 MINUTES PAST 4 O'CLOCK P M., ON THIS 20th DAY OF Aug 2008 IN BOOK 14 OF PLATS AT PAGES 13202 THROUGH 13202. INSTRUMENT NO. 13202

*[Signature]*  
DEPUTY

*[Signature]*  
EX-OFFICIO RECORDER

Fee \$ 16.00

**APPROVAL OF CITY COUNCIL**

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 11th DAY OF August, 2008, THIS PLAT WAS DULY ACCEPTED AND APPROVED.



*[Signature]*  
CITY CLERK, EAGLE, IDAHO

