



MLS #	<b>98420711</b>	Asking Price	<b>\$0</b>
Class	<b>Residential</b>	Status	<b>Active</b>
Type	<b>Condo</b>	# Beds	<b>1</b>
Area	<b>Valley County - 1800</b>	# Baths	<b>1.0</b>
Address	<b>307 Park Street, Unit 202</b>	Level	<b>Single</b>
City	<b>McCall</b>	Garage	<b>0</b>
Zip	<b>83638</b>	Apx SqFt	<b>700</b>

**For Sale**

**REMARKS**

\*LIVE PUBLIC AUCTION\* Sat., May 8th, 12 Noon \* Auction will be held at Shore Lodge in McCall.\* See website for auction details. To be sold "as-is"; no contingencies. 5% Buyer's Premium added to final live bid to arrive at total purchase price. \$10,000 to \$25,000 per property due day of auction as non-refundable deposit, balance due in 30 days at closing. 2nd floor condo. Call property mgr. (Julie) for showing appt. 208-630-5045.

**GENERAL**

Listing Date **11/18/2009**

DOM **147**  
 Year Built **2007**  
 Age **1 -5 Years**  
 Lot Size **0 X 0**  
 # Acres **0.00**  
 Land Size **None**

School District **McCall-Donnelly Joint District ...**

Grade School **McCall** Prc/SqFt **0.00**

Jr High **McCall Donnelly** # Beds - Main **1** Apx Above Grade Fin **700**

Sr High **McCall Donnelly** # Beds - Upper **0** Apx Above Grade Unfin **0**

County **Valley** # Beds - Below **0** Apx Below Grade Fin **0**

Subdivision **0 Not Applic.** # Baths - Main **1.0** Apx BelowGrade Unfin **0**

Builder # Baths - Upper **0.0** Apx Fin SQFT **700**

# Baths - Below **0.0** Apx Unfin SQFT **0**

Est. Comp Date Flood Ins Req? **No** Home Owner Exempt? **No**

Virtual Tour Water Deliv? **No** Water Shares Avail? **No**

Irrigation Dist? **No** Improvment. District? **No**  
 Irrig Dist Name

Includes

Excludes

Directions **N. on 3rd (Hwy. 55), Left on Park Street**

Legal **CLA**

**FEATURES**

AIR COND LAND USE **Condo/Townhouse** ROOF **Comp Shingle**

FIREPLACE **Gas** SPRINKLERS SEWER **Yes Connected**

GARAGE TYPE WATER **City Service** SQFT SRC **Public Records**

HEATING **Electric, Forced Air** POOL/SPA

CONSTRUCTION **Frame**

DOCS ON FILE

KITCHEN FEAT **Dishwasher, Disposal, Microwave, Oven/Range Freestanding, Refrigerator, Washer, Dryer**

LOT FEAT

STRUCTURE FEAT **Hardwood, Jetted Tub**

TERMS **Cash, Consider All, Auction**

**FINANCIALS**

Financing Remarks

Assoc Setup/Trnsfr **0**

Association Fees\$ **73.00 Monthly**

Tax Year **2009** Taxes **713.00**

Parcel # **CLA**

**SOLD INFORMATION**

Closing Date

Sold Price Sold Prc/SQFT

REO/Bank Owned? **No**

In Foreclosure? **No**

Short Sale? **No**

This information is not guaranteed. EQUAL HOUSING OPPORTUNITY

Printed/Emailed By: Kent Corbett

04/14/2010