

Ada County Parcel Information



Matt Caba
Customer Service
5660 E Franklin Rd. Suite 101
Nampa, Idaho 83687
phone:208-475-1135
fax:866-376-3736
www.titleonecorp.com

Parcel ID # R4231160060

Property Address: 1093 E IRON EAGLE DR STE 115

Property Type: Condominium

Owner Information:

Owner Name: GORIN ALLEN

Second Owner: GORIN LESLIE

Mail Address: 3651 N MEANDER WAY
EAGLE, ID 83616-2662

Assessor Information

Legal Description: UNIT 02 BLDG B 2001 SQFT 17.560% INT COM
INLAND CONDOS

Subdivision: INLAND CONDOS

Lot/Block: /

Section: 16

Acres:

Tax Code Area: 05

Levy Rate 2008: 0.009182278

Levy Rate 2009: 0.010085877

% Levy Rate Change: 8.92 %

Zoning: City of Eagle-MU

Homeowner
Exemption:

Commercial Characteristics

Category: 270

Year Built: 2007

Business Name: Office

Stories: 1

Units: 0

Leaseable Sq. Ft.: 0

Ground Fl. Sq. Ft.: 2001

Total Sq. Ft.: 2001

Used Acres: 0

Total Acres: 0

Ada County Assessor



Treasurer Information

Year: 2008 Tax: \$2,681

Year: 2009 Tax: \$2,227

Assessor Categories

Year	Cat.	Description	Acres	Value
2009	270	COMMERCIAL CONDOMINIUM	0	\$220,300
2009	270	COMMERCIAL CONDOMINIUM	0	\$220,300
Totals:			0	\$440,600

Property Details for Parcel R4231160060 and Year 2010

[Back to Parcel Search](#)



Parcel: R4231160060
 Year: 2010
 Zone Code: MU
 Total Acres: 0
 Tax Code Area: 05
 Property Description:
 UNIT 02 BLDG B
 2001 SQFT 17.560% INT COM
 INLAND CONDOS

Address: 1093 E IRON EAGLE DR STE 115 EAGLE , ID 83616
 Subdivision: INLAND CONDOS
 Land Group Type: SUB
 Township/Range/Section: 4N1E16

Valuation Details

Role	SCC	Acreage	Assessed Value	Valuation Method	Code Area
Primary	270 COMMERCIAL CONDOMINIUM	0.0	\$220,300	INCOME	05

Valuation History

Year Value
 2010 \$220,300
 2009 \$220,300
 2008 \$292,000

Tax Districts

Tax District	Levy	Description	Phone
1	0.002634391	ADA COUNTY	208-287-7000
3	0.0001273	EMERGENCY MEDICAL	208-287-2950
6	0.001023202	ADA COUNTY HIGHWAY DIST	208-387-6120
8	0.003514248	SCHOOL DISTRICT NO. 2	208-855-4500
15	0.001001407	EAGLE CITY	208-939-6813
19	0.000031306	DRY CREEK CEMETERY	208-853-1940
27	0.001463759	EAGLE FIRE	208-939-6463
35	0.000049134	EAGLE SEWER	208-939-0132
43	0.000029491	MOSQUITO ABATEMENT	208-577-4646
45	0.000100279	FLOOD CONTROL DIST. #10	208-861-2766
100	0.000133257	COLLEGE OF WESTERN IDAHO	208-562-2113

Total Levy: 0.010107773999999998

Taxes, Certifications, and Fees

Year	Total Taxes	Taxes Paid	Taxes Due	Delinquent	Tax Data Current as of
2009	\$2,226.74	\$1,113.37	\$1,113.37	No	05/31/2010
2008	\$2,681.22	\$2,681.22	\$0.00	No	05/31/2010

Characteristics

[Commercial](#)



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Interactive Map

Commercial Characteristics for Parcel R4231160060

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Commercial Group Type: OFFICE - LOW RISE

Year Built: 2007

Remodel Year: 0

Business Name: Office

Number of Floors: 1

Number of Units: 0

Leasable Sq Ft: 0

Ground Floor Sq Ft: 2001

Total Square Feet: 2001

Total Land Acres: 0.0

Method: INCOME

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 04/24/08 04:23 PM
DEPUTY Patti Thompson
RECORDED - REQUEST OF
First American

AMOUNT 6.00 2



AFTER RECORDING MAIL TO:

Allen Gorin and Leslie Gorin
3651 N. Meander Way
Eagle, ID 83616

NCS-349282

CORPORATE WARRANTY DEED

File No.: 4102-1221684 (PC)

Date: April 22, 2008

For Value Received, **Erland Enterprises Inc.**, a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby grant, bargain, sell and convey unto **Allen Gorin and Leslie Gorin, husband and wife**, Grantee, whose address is **3651 N. Meander Way, Eagle, ID 83616**, the following described real estate, to wit:

Unit 2 in Building B of Inland Condominiums, according to the plat thereof, filed in Book 98 of Plats at Pages 12483 through 12489, Records of Ada County, Idaho.

SUBJECT TO current years taxes, irrigation district assessments, public utility easements, subdivision and U.S. patent reservations.

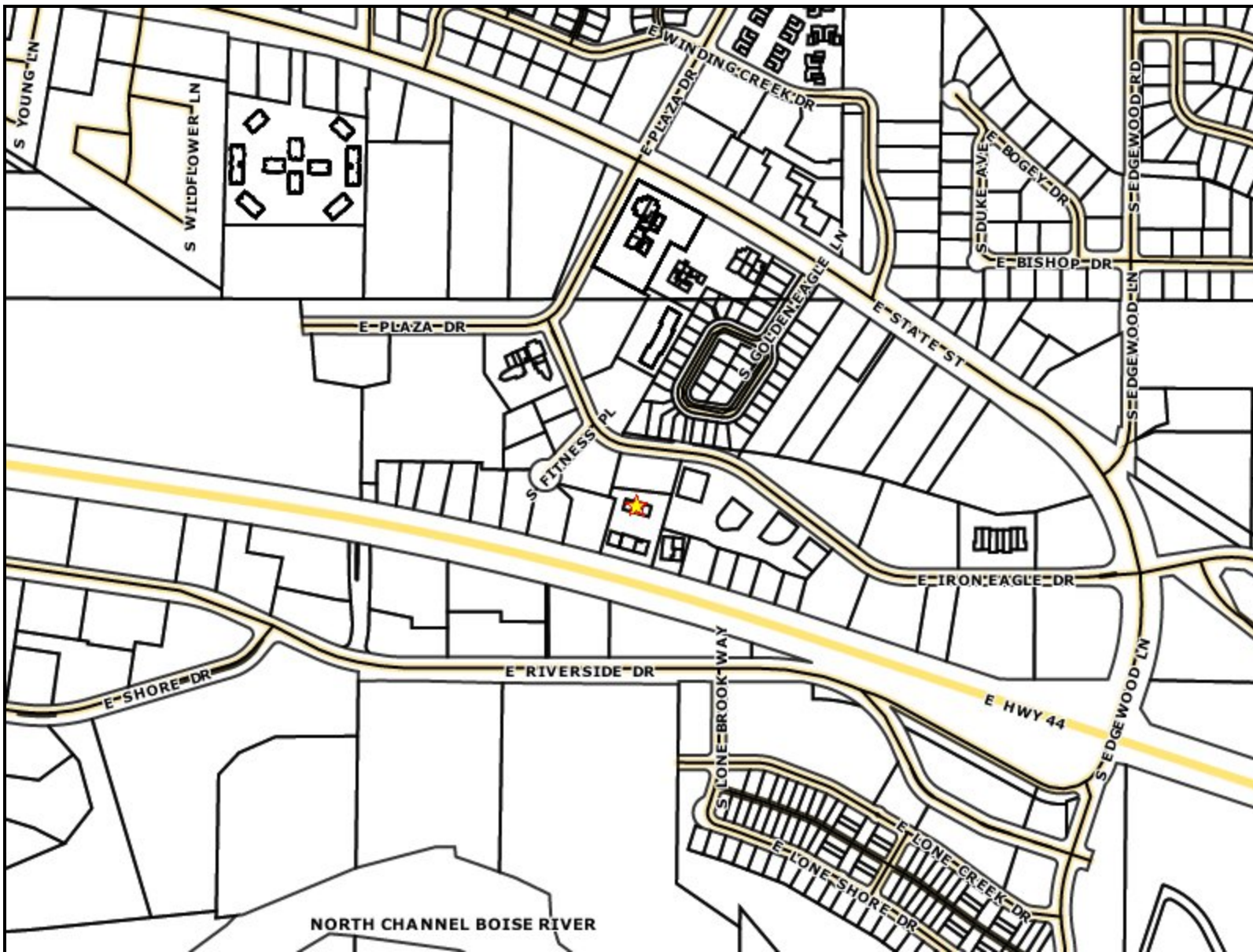
TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, and that Grantor will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its president this 24th day of April, 20 08.

Erland Enterprises Inc.

ole

By: Robert Erland, President



NORTH CHANNEL BOISE RIVER



TitleOne

a title & escrow co.

Matt Caba
Customer Service
5660 E Franklin Rd. Suite 101
Nampa, Idaho 83687
phone: 208-475-1135
fax: 866-376-3736
www.titleonecorp.com

Sentry Dynamics, Inc. and its customers make no representations, warranties or conditions, express or implied, as to the accuracy or completeness of information contained in this report.

geoAdvantage
www.digitshare.org 208.777.1252

PK 93 PG 12483

PLAT OF INLAND CONDOMINIUMS

LOT 1, BLOCK 1, OF INLAND SUBDIVISION NO. 1
LOCATED IN THE NORTH 1/2 OF SECTION 16
TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN
CITY OF EAGLE, ADA COUNTY, IDAHO
2007

NOTES

- UNIT SHALL MEAN AND REFER TO THE SEPARATE INTEREST IN A CONDOMINIUM AS DEPICTED ON THE PLAT AND WHICH IS BOUNDED BY THE INTERIOR SURFACES OF THE PERIMETER WALLS, FLOORS, CEILINGS, WINDOWS, SKYLIGHTS, IF ANY, AND DOORS THEREOF, TOGETHER WITH ALL FIXTURES AND IMPROVEMENTS THEREIN CONTAINED, INCLUDING, WITHOUT LIMITATION, ALL PIPES, WIRES, CONDUITS AND OTHER UTILITY LINES AND HEATING, VENTILATION AND AIR CONDITIONING SYSTEMS SERVING THE PARTICULAR UNIT AND INCLUDING BOTH THE PORTIONS OF THE BUILDING SO DESCRIBED AND THE AIRSPACE SO ENCOMPASSED. THE FOLLOWING ARE NOT PART OF THE UNIT: BEARING WALLS, COLUMNS, FLOORS, ROOFS, (EXCEPT FOR THE INTERIOR SURFACE THEREOF, IF A PERIMETER WALL, FLOOR OR CEILING), FOUNDATIONS, ELEVATOR EQUIPMENT AND SHAFTS, CENTRAL HEATING SERVING MORE THAN ONE UNIT, RESERVOIRS, TANKS, PUMPS, AND OTHER CENTRAL SERVICES, PIPES, DUCTS, FLUES, CHUTES, CONDUITS, WIRE AND OTHER UTILITY INSTALLATIONS (OTHER THAN THOSE SPECIFIED ABOVE), WHEREVER LOCATED, EXCEPT THE OUTLETS THEREOF WHEN LOCATED WITHIN THE UNIT. THE INTERIOR SURFACES OF A PERIMETER WINDOW, SKYLIGHT OR DOOR MEANS THE POINTS AT WHICH SUCH SURFACES ARE LOCATED WHEN SUCH WINDOW, SKYLIGHT OR DOOR IS CLOSED. THE PHYSICAL WINDOWS, SKYLIGHTS OR DOORS THEMSELVES ARE PART OF THE COMMON AREA AS DEFINED HEREIN.
- THE DEVELOPMENT OF THIS PROPERTY SHALL BE IN COMPLIANCE WITH THE CITY OF EAGLE ZONING ORDINANCE AND THE CITY OF EAGLE COMPREHENSIVE PLAN OR AS SPECIFICALLY APPROVED BY DR-4706 AS MODIFIED.
- BUILDING SURVEY TIES SHOWN ARE TO FIRST FLOOR EXTERIOR CORNERS.
- FOR INFORMATION CONCERNING THE USES, RESPONSIBILITIES, MAINTENANCE AND RELATIONSHIPS OF THE UNITS AND COMMON AREA AND COMMON/CROSS ACCESS, INGRESS-EGRESS AND PARKING EASEMENTS, SEE THE CONDOMINIUM DECLARATION, FILED FOR RECORD AT THE ADA COUNTY RECORDER'S OFFICE.
- IRRIGATION WATER HAS BEEN PROVIDED BY NEW UNION DITCH CO. LTD IN COMPLIANCE WITH IDAHO CODE, SECTION 31-3805(B). THE INLAND CONDOMINIUM OWNERS' ASSOCIATION FOR THIS CONDOMINIUM PROJECT WILL BE ENTITLED TO IRRIGATION WATER RIGHTS, AND WILL BE OBLIGATED FOR ASSESSMENT FROM NEW UNION DITCH CO. LTD.
- ALL UNIT ANGLES ARE 90° UNLESS OTHERWISE SPECIFIED.
- NO CONDOMINIUM UNIT SHALL BE DIVIDED OR ADJUSTED WITHOUT FILING AN AMENDED PLAT AS REQUIRED BY THE DECLARATIONS FILED WITH THIS CONDOMINIUM PLAT.
- MINIMUM BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE ZONING ORDINANCE AT THE TIME OF ISSUANCE OF THE BUILDING PERMIT. ALL BOUNDARY, PARCEL AND TRACT SIZES SHALL MEET DIMENSIONAL STANDARDS AS ESTABLISHED IN THE ZONING ORDINANCE.
- THE 10' P.U.E., IRRIGATION, AND DRAINAGE EASEMENTS PER MERRILL SUBDIVISION NO. 2 AND SHOWN ON INLAND SUBDIVISION NO. 1 HAVE BEEN RELINQUISHED PER INSTRUMENT NUMBERS, 101057048, 101057053, 101057068 THROUGH 101057072 AND 106057134. SAID RELINQUISHMENTS AFFECT PREVIOUSLY PLATTED INTERIOR LOT LINES BETWEEN LOTS 8 & 9, LOTS 8 & 11, AND LOTS 9 & 11, BLOCK 3, MERRILL SUBDIVISION NO. 2.
- THE FOLLOWING NOTES APPEAR ON THE FACE OF PLAT FOR INLAND SUBDIVISION NO. 1:

NOTES

- IN COMPLIANCE WITH IDAHO CODE, SECTION 31-3805(b) THE ROCKY MOUNTAIN BUSINESS PARK ASSOCIATION WILL PROVIDE IRRIGATION WATER TO THE LOTS WITHIN THIS SUBDIVISION FROM AN UNDERGROUND PRESSURIZED IRRIGATION SYSTEM OWNED AND MAINTAINED BY THE ROCKY MOUNTAIN BUSINESS PARK ASSOCIATION. LOTS WITHIN THIS SUBDIVISION WILL BE OBLIGATED FOR ASSESSMENTS FROM THE NEW UNION DITCH COMPANY.
- LOTS SHALL NOT BE REDUCED IN SIZE WITHOUT PRIOR APPROVAL FROM THE HEALTH AUTHORITY.
- NO ADDITIONAL DOMESTIC WATER SUPPLIES SHALL BE INSTALLED BEYOND THE WATER SYSTEM APPROVED IN SANITARY RESTRICTION RELEASE.
- REFERENCE IS MADE TO PUBLIC HEALTH LETTER ON FILE REGARDING ADDITIONAL RESTRICTIONS.
- EACH LOT IN THIS SUBDIVISION IS SUBJECT TO THE CITY OF EAGLE'S PREROGATIVE TO REQUIRE EACH LOT TO PROVIDE CROSS-ACCESS TO CONTIGUOUS BUILDABLE LOTS. SEE NOTE 6.
- LOTS 1 AND 2 HAVE A BLANKET RECIPROCAL CROSS-ACCESS EASEMENT THAT PROVIDES ACCESS BETWEEN LOTS 1 AND 2 AND THE PARCELS CONTIGUOUS TO THE EAST AND WEST BOUNDARIES OF THIS SUBDIVISION. THE EASEMENT SHALL RUN WITH THE LAND AND SHALL NOT BE VACATED WITHOUT THE EXPRESS WRITTEN CONSENT OF THE CITY OF EAGLE. SEE NOTE 2, BELOW.
- LOTS 1, BLOCK 1 SHALL HAVE NO DIRECT ACCESS TO STATE HIGHWAY "44".

EASEMENTS

- THE MAINTENANCE OF THE PATHWAY AND LANDSCAPING, WITHIN THE 35-FOOT GREENBELT AND WATERLINE EASEMENT (FROM THE ITD RIGHT-OF-WAY TO THE NORTHERN EDGE OF THE EXISTING PATHWAY) SHALL BE THE RESPONSIBILITY OF THE ROCKY MOUNTAIN BUSINESS PARK ASSOCIATION, IN ACCORDANCE WITH THE COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED IN THE RECORDS OF ADA COUNTY AS INSTRUMENT NO. 99045289, AS AMENDED FROM TIME TO TIME. MAINTENANCE OF THE LANDSCAPING NORTH OF THE NORTHERN EDGE OF THE PATHWAY SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL LOT OWNER(S). SAID EXISTING 35-FOOT WIDE EASEMENT WAS RESERVED IN FAVOR OF THE CITY OF EAGLE.
- ALL LOTS WITHIN THIS SUBDIVISION SHALL PROVIDE RECIPROCAL CROSS-ACCESS FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO THE PUBLIC RIGHTS-OF-WAY AND TO THE UTILITY EASEMENTS DELINEATED ON THIS PLAT, AND IN ACCORDANCE WITH THE AGREEMENT INCLUDED IN THE SUBDIVISION COVENANTS AND RESTRICTIONS AND EASEMENTS, RECORDED IN THE RECORDS OF ADA COUNTY, IDAHO, AS INSTRUMENT NO. 99045289. SAID INGRESS/EGRESS EASEMENT AND UTILITY EASEMENT SHALL RUN WITH THE LAND AND EACH LAND OWNER WITHIN THIS SUBDIVISION HAS AN UNDIVIDED INTEREST WITHIN SAID EASEMENT.

RESTRICTIVE COVENANTS

THIS SUBDIVISION IS SUBJECT TO THE COVENANTS, RESTRICTIONS AND EASEMENTS FOR MERRILL SUBDIVISION NO. 2, RECORDS OF ADA COUNTY, IDAHO, AS INSTRUMENT NO. 99045289 AND AS AMENDED FROM TIME TO TIME.

- SEE INSTRUMENT NO 106046309, LETTER FROM CENTRAL DISTRICT HEALTH, FOR REFERENCE MADE IN PLAT NOTE 4, INLAND SUBDIVISION NO. 1.
- THE COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS INSTRUMENT NO. 99045289, FOR MERRILL SUBDIVISION NO. 2, AND LATER NOTED FOR INLAND SUBDIVISION NO. 1, HAS BEEN AMENDED UNDER INSTRUMENT NO. 99070278, AND FURTHERMORE RELEASED AND SUBSTITUTED BY SAID INSTRUMENT NO. 99070278 UNDER INSTRUMENT NO. 100004470, RECORDED JAN. 18, 2000, ADA COUNTY RECORDER.

LEGEND

- REAL POINT OF BEGINNING, FOUND 1/2" REBAR-LS 7876 SET 5/8" REBAR WITH PLASTIC CAP-PLS 8444
- FOUND BRASS OR ALUMINUM CAP (AS NOTED)
- SET 5/8"x30" REBAR WITH PLASTIC CAP
- FOUND 5/8" REBAR-PLS 7876 OR NOTED
- BOUNDARY LINE
- SECTION LINE
- RIGHT-OF-WAY LINE
- CENTERLINE
- EXISTING LOT LINE
- EASEMENT LINE
- ▨ LIMITED COMMON AREA
- BUILDING TIES
- PROPOSED BUILDINGS



BRIGGS ENGINEERING, INC.
CONSULTING ENGINEERS
BOISE, IDAHO

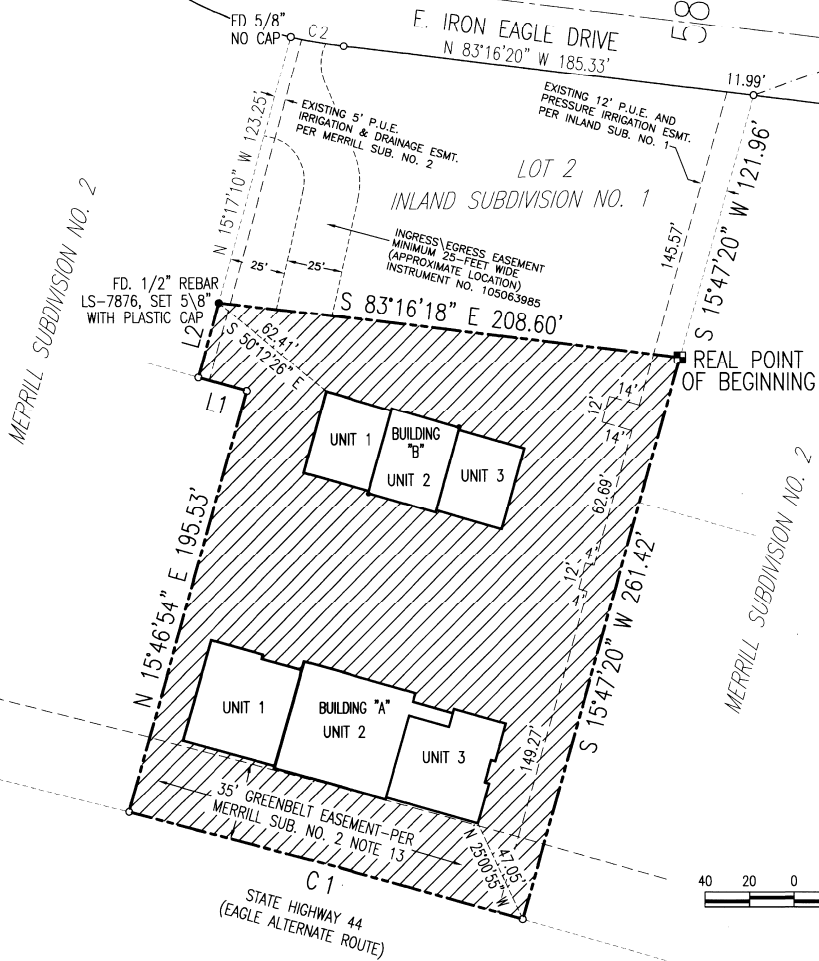
ROBERT D. ERLAND
DEVELOPER
BOISE, IDAHO

SHEET 1 OF 7
61203-PLT.DWG MKB 06/20/07

FD BRASS CAP
9 CP&F NO.
102083724
16

BASIS OF BEARING
N 89°55'43" W 2651.43'

FD BRASS CAP
9 CP&F NO.
102083725
16 15



CURVE TABLE

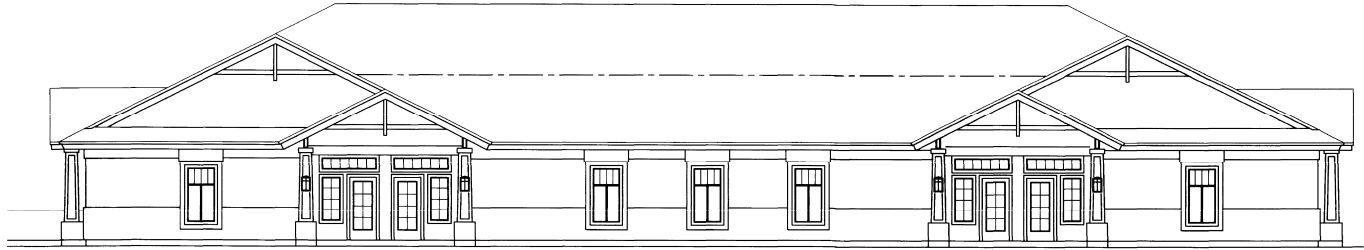
NUMBER	ARC LENGTH	RADIUS	DELTA ANGLE	TANGENT	CHORD BEARING	CHORD LENGTH
C1	183.28	11529.16	00°54'39"	91.64	N 74°45'13" W	183.27
C2	24.22	204.00	06°48'12"	12.13	S 79°50'46" E	24.21

LINE TABLE

NUMBER	DISTANCE	BEARING
L1	22.41'	N 74°12'25" W
L2	34.78'	N 15°17'10" E

SCALE IN FEET

PLAT OF
INLAND CONDOMINIUMS
BUILDING "A"



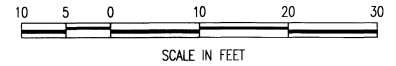
NORTH ELEVATION
FACING SOUTH



EAST ELEVATION
FACING WEST



WEST ELEVATION
FACING EAST



SOUTH ELEVATION
FACING NORTH

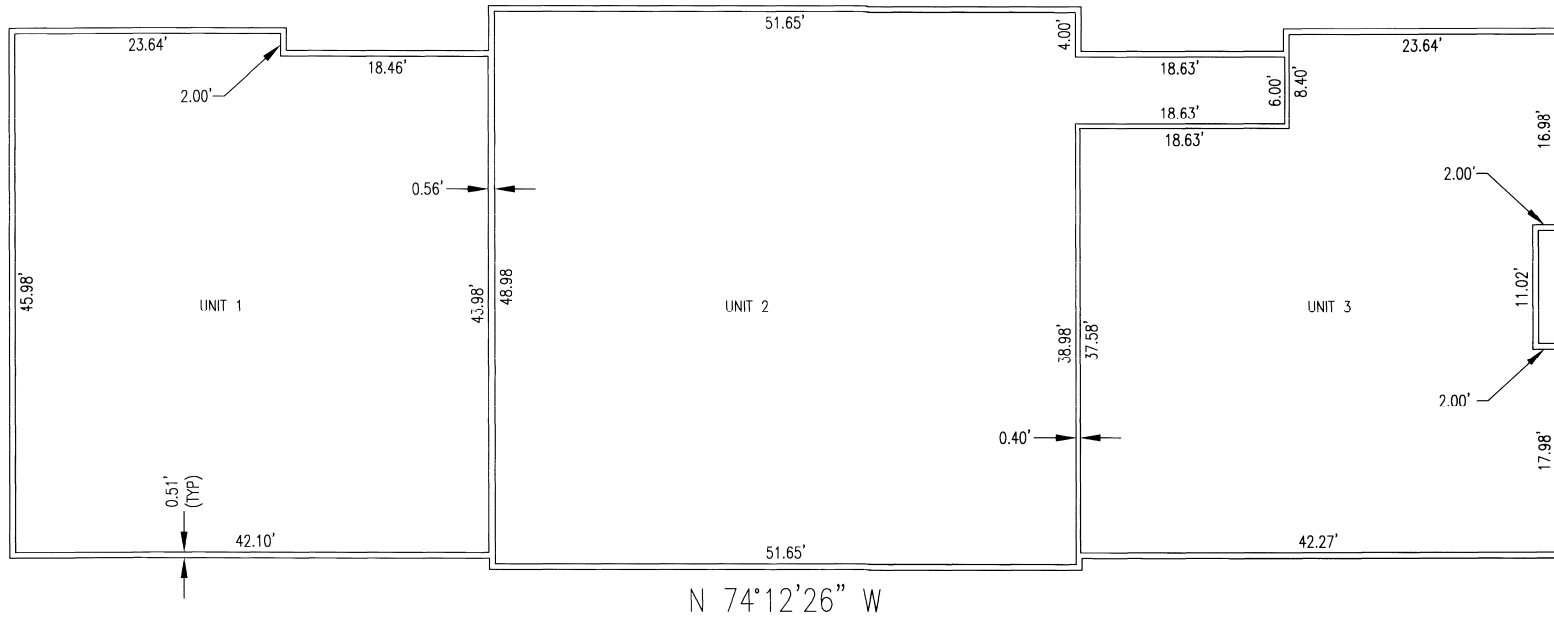
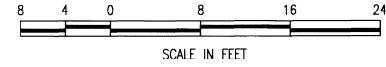


ROBERT D. ERLAND
DEVELOPER
BOISE, IDAHO

BRIGGS ENGINEERING, INC.
CONSULTING ENGINEERS
BOISE, IDAHO

SHEET 2 OF 7
61203-PLT.DWG CMH 06/13/07

PLAT OF
INLAND CONDOMINIUMS
BUILDING "A"
SCALE: 1" = 8'



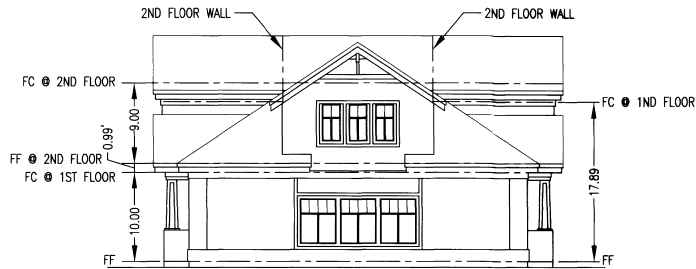
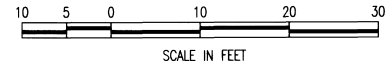
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BOISE, IDAHO

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BOISE, IDAHO

PLAT OF
INLAND CONDOMINIUMS
BUILDING "B"



NORTH AND SOUTH ELEVATIONS



EAST AND WEST ELEVATIONS

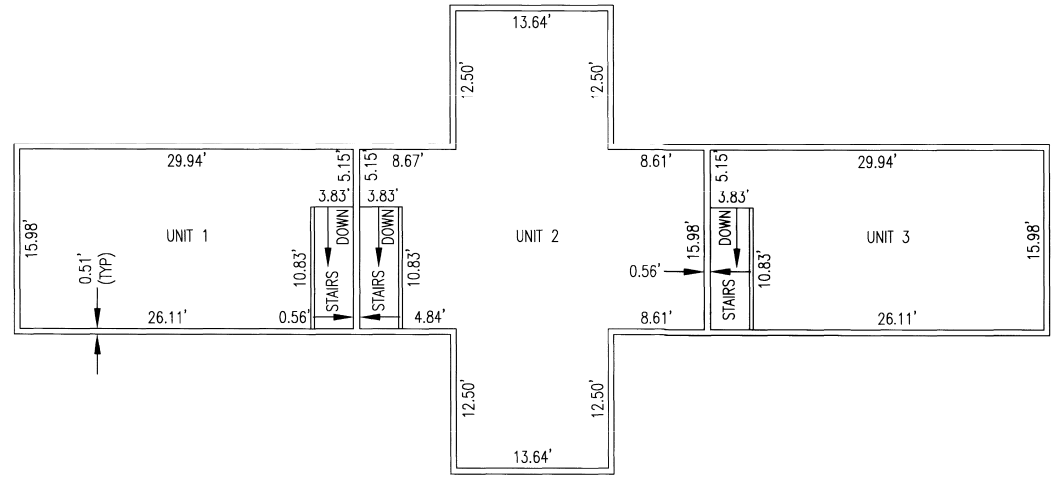


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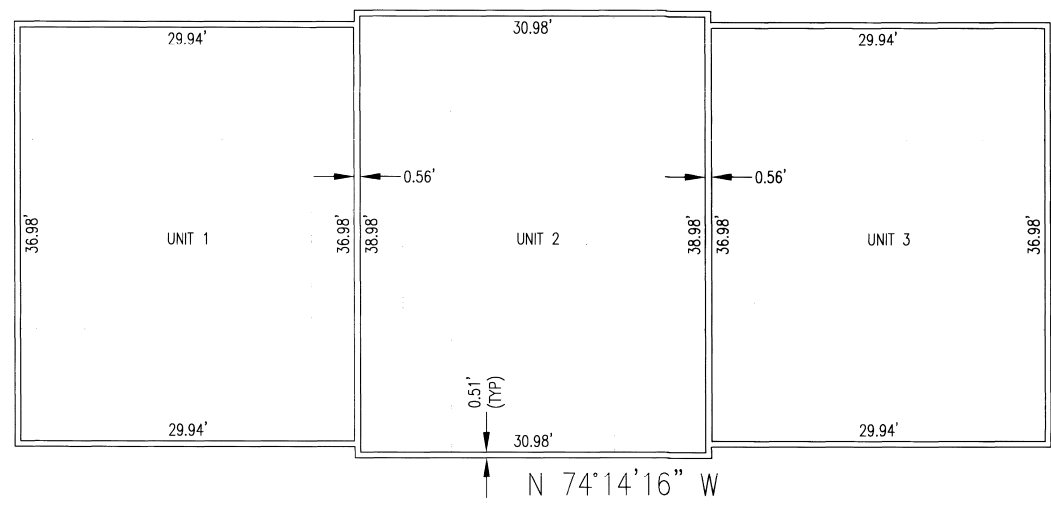
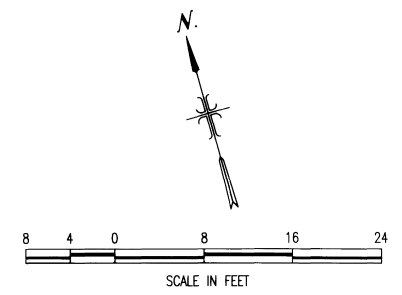
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CONSULTING ENGINEERS
BOISE, IDAHO

SHEET 4 OF 7
61203-PLT.DWG CMH 06/18/07

PLAT OF
INLAND CONDOMINIUMS
BUILDING "B"
SCALE: 1" = 8'



SECOND FLOOR



FIRST FLOOR

LEGEND
SECOND FLOOR



ROBERT D. ERLAND
DEVELOPER
BOISE, IDAHO

BRIGGS ENGINEERING, INC.
CONSULTING ENGINEERS
BOISE, IDAHO

PLAT OF
INLAND CONDOMINIUMS

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS:

THAT ROBERT D. ERLAND AND SHARON ERLAND, HUSBAND AND WIFE, DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE REAL PROPERTY AS DESCRIBED BELOW AND IT IS THEIR INTENTION TO INCLUDE SAID REAL PROPERTY IN THIS CONDOMINIUM PROJECT. THE OWNERS ALSO HEREBY CERTIFY THAT THEY CONSENT TO THE RECORDATION OF DOCUMENTS PURSUANT TO CHAPTER 15, TITLE 55 OF THE IDAHO CODE AND THAT THIS PLAT COMPLIES WITH IDAHO CODE 50-1334 (2). ALL UNITS IN THIS CONDOMINIUM WILL RECEIVE DOMESTIC WATER FROM AN EXISTING WATER SYSTEM AND THE CITY OF EAGLE HAS AGREED IN WRITING TO SERVE THIS CONDOMINIUM PROJECT.

A PARCEL BEING LOT 1, BLOCK 1, OF INLAND SUBDIVISION NO. 1, LOCATED IN THE NORTH 1/2 OF SECTION 16, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN, CITY OF EAGLE, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SECTION CORNER COMMON TO SECTIONS 9, 10, 15, AND 16, TOWNSHIP 4 NORTH, RANGE 1 EAST, BOISE MERIDIAN; THENCE S 70°18'23" W 1647.62 FEET TO THE NORTHEAST CORNER OF INLAND SUBDIVISION NO. 1, AS RECORDED IN BOOK 95 OF PLATS AT PAGES 11569-11571, ADA COUNTY RECORDERS OFFICE; THENCE ALONG EASTERLY LINE OF SAID INLAND SUBDIVISION NO. 1 S 15°47'20" W 121.96 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 1, OF INLAND SUBDIVISION NO. 1, THE REAL POINT OF BEGINNING OF THIS CONDOMINIUM PROJECT;

THENCE ALONG THE BOUNDARY OF LOT 1, BLOCK 1 THE FOLLOWING:

THENCE S 15°47'20" W 261.42 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY FOR STATE HIGHWAY 44;

THENCE ALONG SAID NORTHERLY RIGHT OF WAY ALONG A CURVE TO THE LEFT 183.28 FEET, SAID CURVE HAVING A RADIUS OF 11529.16 FEET, A CENTRAL ANGLE OF 00°54'39", TANGENTS OF 91.64 FEET, AND A CHORD WHICH BEARS N 74°45'13" W 183.27 FEET TO A POINT;

THENCE N 15°46'54" E 195.53 FEET TO A POINT;

THENCE N 74°12'25" W 22.41 FEET TO A POINT;

THENCE N 15°17'10" E 34.78 FEET TO A POINT;

THENCE S 83°16'18" E 208.60 FEET TO THE REAL POINT OF BEGINNING OF THIS CONDOMINIUM PROJECT;

SAID CONDOMINIUM PROJECT CONTAINS 1.06 ACRES, MORE OR LESS

THE EASEMENTS INDICATED ON SAID PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS ARE HEREBY RESERVED FOR PUBLIC UTILITIES AND FOR ANY OTHER USES AS DESIGNATED HEREON, AND NO PERMANENT STRUCTURES ARE TO BE ERRECTED WITHIN THE LINES OF SAID EASEMENTS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 18th DAY OF JUNE, 2007.

Robert D. Erland
ROBERT D. ERLAND
HUSBAND AND WIFE

Sharon Erland
SHARON ERLAND

ACKNOWLEDGMENT

COUNTY OF Ada)
STATE OF IDAHO) SS
ON THIS 18th DAY OF JUNE, 2007,
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED ROBERT D. ERLAND AND SHARON ERLAND, HUSBAND AND WIFE, KNOWN OR IDENTIFIED TO ME TO BE THE PERSONS WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.



J. A. Resner
NOTARY PUBLIC FOR THE STATE OF IDAHO
RESIDING AT ADA COUNTY, IDAHO
MY COMMISSION EXPIRES: FEB 26, 2018

CERTIFICATE OF SURVEYOR

I, WAYNE K. BARBER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE CERTIFICATE OF OWNERS AND SHOWN HEREIN, HAS BEEN PREPARED FROM AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION, AND ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODES RELATING TO PLATS, SURVEYS, AND THE CORNER PERPETUATION AND FILING LAW.



WAYNE K. BARBER, P.L.S. 8444

PLAT OF
INLAND CONDOMINIUMS

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT ON THIS 13th DAY OF April, 2007 THE CITY COUNCIL, DULY APPROVED AND ACCEPTED THIS CONDOMINIUM PLAT.



Susan K. Bergmann
CITY CLERK

CERTIFICATE OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF EAGLE, ADA COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS CONDOMINIUM PLAT AND THAT THE EAGLE CITY REQUIREMENTS HAVE BEEN MET.

L. H. Ellis 3-7-2007
EAGLE CITY ENGINEER

CERTIFICATE OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR ADA COUNTY, IDAHO, HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND FIND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS, SURVEYS, AND CONDOMINIUMS.



Wendell Land 6-22-07
COUNTY SURVEYOR PL 3 570

ACCEPTANCE OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS

THE FOREGOING PLAT WAS ACCEPTED AND APPROVED BY THE BOARD OF ADA COUNTY HIGHWAY DISTRICT COMMISSIONERS ON THE 11th DAY OF April, 2007.



John J. Harwood
CHAIRMAN
ADA COUNTY HIGHWAY DISTRICT

HEALTH CERTIFICATE

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.



Will H. Ross 2007
CENTRAL DISTRICT HEALTH DEPARTMENT

DATE: 3/20/07

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF ADA, STATE OF IDAHO, PER THE REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PROPOSED CONDOMINIUM PROJECT HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Cecil D. Ingram, by Shelly Beller, Deputy
COUNTY TREASURER
DATE: 4/26/07



CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NO. 107091224
STATE OF IDAHO)
COUNTY OF ADA) SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF Briggs Engineering AT 25 MINUTES PAST 4 O'CLOCK P.M., THIS 26th DAY OF JUNE, 2007, IN MY OFFICE AND WAS DULY RECORDED IN BOOK 98 OF PLATS AT PAGES 12483 THROUGH 12489.

G. FAWER DEPUTY
J. Paul Navarro EX-OFFICIO RECORDER
FEE: \$ 26.00



BRIGGS ENGINEERING, INC.
CONSULTING ENGINEERS
BOISE, IDAHO